

We are a welcoming Christian community which embraces all people.

We support each other to grow in faith and create a loving and compassionate community.

We aspire to live as Christ's witnesses of God's unconditional love.

THE TRANSFIGURATION OF THE LORD

6 - 8 - 23

This week: Dan 7: 9-10. 13-14; 2 Peter 1: 16-19; Mat 17:1-9 Next week: 1 Kings 19: 9. 11-13; Rom 9:1-5; Mat 14: 22-33



Transfiguration or disfiguration?

The Transfiguration celebrates that the divine depths of Jesus are revealed in his humanity.

As such it celebrates that because of the incarnation, death and resurrection of Jesus the humanity of each human being contains depths that are divine:

that at the heart of each person is the indwelling presence of the God who created them.

Which means that we're called

to see, to recognise, and to honour those divine depths in our neighbour.

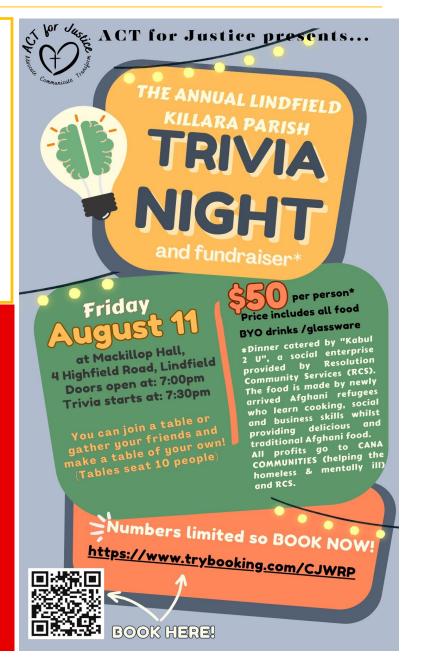
The transfiguration of Jesus on a mountain 2000 years ago is pointless if it doesn't lead us to recognise that transfiguration, that revelation of divine depths, in our neighbour. Jesus, after all, came to redeem, to bring life.

When we see, and when we treat, our fellow human beings in any way less than this we have disfiguration, not transfiguration.

Fr Colin









APOSTOLIC LETTER SUBLIMITAS ET MISERIA HOMINIS OF THE HOLY FATHER FRANCIS ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL PART 3

The philosophers

Many of Pascal's writings are steeped in the language of philosophy. This is especially true of his Pensées, the collection of fragments, published posthumously, that are his notes and sketches for a philosophy inspired by a theological concern. Scholars have attempted, with varying results, to restore the collection's original form and unity. Pascal's passionate love for Christ and for serving the poor, which I mentioned earlier, were not so much the sign of a disconnect in the mind of this bold disciple, as of a deeper growth towards evangelical radicalism, a progression, aided by grace, towards the living truth of the Lord. Pascal, who possessed the supernatural certitude of faith and considered it fully compatible with reason while infinitely surpassing the latter, sought as much as possible to engage in dialogue with those who did not share his faith. For "to those who do not have faith, we cannot give it except by reasoning, as we wait for God to give it to them by moving their heart". Here we see a completely respectful and patient form of evangelization that our generation would do well to imitate. It is necessary then, for a proper understanding of Pascal's thinking on Christianity, to be attentive to his philosophy. He admired the wisdom of the ancient Greek philosophers, who sought with simplicity and tranquillity to live well as citizens of a polis: "We think of Plato and Aristotle as wearing the flowing robes of scholars. They were normal people, like everyone else, who enjoyed a good laugh with their friends. When they were composing their Laws and Politics, they did it for pleasure. It was the least philosophical and least serious part of their life; the

most philosophical part was to live simply and peaceably". Yet for all their greatness and their usefulness, Pascal recognized the limits of those philosophies: Stoicism leads to pride; scepticism to despair. Human reason is a marvel of creation, which sets man apart from all other creatures, for "man is but a reed, the weakest in nature, yet he is a thinking reed". The limits of the philosophers are thus, quite simply, the limits of created reason. Democritus might well say, "I am going to speak about everything", but reason cannot, of itself, resolve the deepest and most urgent issues. In the end, both for the age of Pascal as well as for our own, what remains the greatest and most pressing question? It is that of the overall meaning of our destiny, our life and our hope, which is directed to a happiness that we are not forbidden to imagine as eternal, but which God alone can grant: "Nothing is as important to man as his own state; nothing to him is as fearsome as eternity".

In reflecting on Pascal's Pensées, we constantly encounter, in one way or another, this fundamental principle: "reality is superior to ideas". Pascal teaches us to keep our distance from "various means of masking reality", from "angelic forms of purity" to "intellectual discourse bereft of wisdom". Nothing is more dangerous than a disembodied reason: "He who would act as an angel, acts as a beast". The baneful ideologies from which we continue to suffer in the areas of economics, social life, anthropology and morality, keep their followers imprisoned in a world of illusions, where ideas have replaced reality. (to be continued.)

FIRST HOLY COMMUNION



PARENT MEETING

Tuesday 8 August 7pm at HF School Library

CELEBRATIONS AT KILLARA

Saturday 16 September at 5.30pm

Sunday 17 September at 9am cancelled



AT LINDFIELD

Saturday 23 September at 6pm Sunday 24 September at 10.15am

PROGRAM SESSIONS



SESSION 3 SUN 20 August at 4.15pm; followed by 5:30pm Youth & Family Mass

SESSION 4 SUN 27 August at 4.45pm; followed by Presentation of the Lord's Prayer at 6pm Mass

NARRATED MASS SUN 10 September at 10.15am Children's Mass at Lindfield Church

For more info please contact our Sacramental Coordinator Mrs Maia Schulze-Tsang on maia@lindfieldkillara.org.au

ADVANCE NOTICE OF SOME PARISH HAPPENINGS LATER THIS YEAR

Fri. 1st—Sun 3rd Sept. Holy Family Art Show

Tuesday 3rd October Mass for HSC and IB

students at 6pm at Lindfield

(followed by pizzas)

Sunday 15th October Blessing of animals

11:30am at Killara

Sunday 22nd October Mass and morning tea to

welcome Kindergarten families for 2024:

10:15am at Lindfield

Tuesday 14th November Thank You Evening for

Parish Volunteers

Beginning with 7:30pm Mass at Lindfield and social

function following

Sunday 26th November Killara church 60th

anniversary

Bishop Anthony Randazzo celebrates 10:15am Mass at

Killara

(no 9:00am Mass that day and no 10:15am Mass at

Lindfield)

Followed by other celebrations

Friday 1st December Joint Parish and School

Carols Evening and International Food Fest

LINDARA MARKET DAY COMING SOON!

Please drop CLEAN sellable items to the Lindfield Uniting Church (cnr Pacific Hwy and Provincial Rd) carport (preferably on Fridays for the pricing and sorting sessions).

New helpers always welcome – a role can be found that will you will enjoy.

Or just come and shop for bargains, and bring a friend!

- Pricing & Sorting Sessions 12~2.30pm Fridays in August (11,18 & 25) same timing.
- Set-up in Undercroft is Thursday 24th August 6-8nm
- Market Day Saturday 26th August 8am-1pm.

More info on the Lindara Market charity cause on LUC website: http://

www.lindfieldunitingchurch.com.au/projects

Enquiries to LUC office phone 9416 2106 / txt 0497 698 179 /

email lindfield.uniting@bigpond.com

OUR CHINESE CATHOLIC COMMUNITY

耶穌顯聖容(慶日) 6.8.2023 讀經一(他的衣服潔白如雪。) 恭讀達尼爾先知書 7:9-10, 13-14

我、達尼爾,在神視中,看見寶座安置好了,上面坐著一位萬古常存者。他的衣服潔白如雪,他的頭髮潔白如羊毛,他的寶座好似火焰;寶座的輪子,如同烈火。一道火河湧出,從他面前流下。服事他的,成干上萬;侍立在他面前的,不可勝數。審判者已坐堂,案卷已展開。

我在夜間的神視中觀望:看見一位相似人子者,乘著天上的雲彩而來,走向萬古常存者,便立萬 被引領到萬古常存者面前。常存者便賜給那相似人子者,為權、尊榮和國度。各民族,都要事奉那相似人子者;他的王權,永存不替;他的國度永不滅亡。——上主的話。

答唱詠 詠97:1-2, 5-6, 9

【答】: 上主為王! 你在普天 下, 是最崇高的。 (詠97:1,9)

領:上主為王!願大地踴躍;無數島嶼,也都要歡樂!雲彩和黑暗,將他團團包圍;正義與公道,支持他的座位。【答】

領: 面對上主,即普世的主宰, 大山要像蠟燭一樣溶解。蒼天宣 揚他的公道,萬民目睹他的光 輝。【答】

領:上主,你在普天下,是最崇 高的;你在眾神之上,極受頌 揚。【答】

讀經二(這來自天上的聲音,是 我們親耳聽見的。) 恭讀聖伯多 祿後書 1:16-19 親愛的:

我們將我們主耶穌基督的大能和 來臨,宣告給你們,並不是依據 虛構的荒誕故事,而是因為我們 親眼見過他的光榮。

他實在由天主接受了尊敬和光榮,因為那時曾有這樣的聲音,從顯赫的光榮中發出,向他說:「這是我的愛子,我所喜悅的。」這來自天上的聲音,是我們同他在那座聖山上的時候,親耳聽見的。

因此,我們認定先知的話是確實的,對這話,你們當十分留神, 就如留神在暗中發光的燈,直到 天亮,晨星在你們心中升起的時 候。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾:亞肋路亞。

領:這是我的愛子,我所喜悅的,你們要聽從他! (瑪17:5)

眾:亞肋路亞。

福音(他的面貌發光有如太陽。) 恭讀聖瑪竇福音 17:1-9

那時候,耶穌帶著伯多祿、雅各伯和他的兄弟若望,單獨帶領他們上了一座高山,在他們面前變了容貌:他的面貌發光,有如太陽,他的衣服潔白如光。

忽然,梅瑟和厄里亞,也顯現給他們,正在同耶穌談論。

伯多祿就開口對耶穌說:「主啊,我們在這裡真好!如果你願意,我就在這裡,搭三個帳棚: 一個為你,一個為梅瑟,一個為 厄里亞。|

伯多祿還在說話的時候,忽然有一片光耀的雲彩,遮蔽了他們,並且從雲中有聲音說:「這是我的愛子,我所喜悅的,你們要聽從他!」

門徒聽了,就俯伏在地,非常害怕。

於是,耶穌前來,撫摩他們, 說:「起來,不要害怕!」他們 舉目一看,見不到任何人,只有 耶穌獨自一人。

他們從山上下來的時候,耶穌囑咐他們說:「非等人子從死者中復活,你們不要將所見的,告訴任何人。」——上主的話。

**華人天主教會北區中心主日彌 撒-彌撒時間 8月13,27日正午12 時

牧職修女 司徒金美修女 0419-426899,

北區中心聯絡 Gloria Cheung 0416-118089



Hymns for the Transfiguration of the Lord

ENTRANCE: CHRIST, BE OUR LIGHT

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Refrain: Christ, be our light! Shine in our hearts. Shine through the darkness. Christ be our light! Shine in your Church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has pow'r to save us. Make us your living voice. Refrain

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. Refrain

Bernadette Farrell © 1993, OCP.*

DEDICATION OF THE GIFTS: BLESSING SONG

We bless you Lord for this gift of bread Fruit of the earth work of human hands By your word this gift is made The bread of life given for all. Bless'd be our God forever more.

We bless you Lord for the gift of wine Fruit of the vine work of human hands By your word this gift is made The bread of life given for all. Bless'd be our God forever more.

We bless you Lord for all gifts of life We work with them to make the world with you By your word all things converge All formed in Christ all made anew. Bless'd be our God forever more.

Mark Arnold © 1970, BB Diocese

COMMUNION: IN FAITH AND HOPE AND LOVE

In faith and hope and love with joyful trust we move towards our Father's home above.

Christ, our star, our map, our road to the Father's high abode.

Christ, our bread along the way; Christ, our rescue when stray.

Christ, our shelter, Christ our friend, our beginning and our end.

Christ, our hope and our reward; our redeemer and our Lord.

Richard Connolly and James McAuley © 1976, Richard Connolly, Willow Publishing.*

RECESSIONAL: SHINE JESUS SHINE

Lord, the light of your love is shining, in the midst of the darkness, shining. Jesus, Light of the world, shine upon us. Set us free by the truth you now bring us. Shine on me, shine on me.

Refrain: Shine, Jesus, shine; fill this land with the Father's glory. Blaze, Spirit, blaze; set out hearts on fire. Flow, river, flow; flood the nations with grace and mercy. Send forth your Word, Lord, and let there be light.

As we gaze on your kingly brightness so our faces display your likeness, ever changing from glory to glory, mirrored here may our lives tell your story. Shine on me, shine on me.

Graeme Kendrick ©1987 Make Way Music*

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FOR OUR YOUNG PEOPLE AND THEIR FAMILIES

(AND FOR ALL THE YOUNG AT HEART!)



Our next Children's Mass (with Children's Choir) will be celebrated next Sunday 13th August at the 10:15am Mass at Lindfield (and on the second and fourth Sundays of each month).

Morning tea follows the Mass in St Brigid's Hall above the church.

SOLEMNITY OF ST MARY OF THE CROSS

MACKILLOP This Tuesday 8th August is the feast of St Mary of the Cross. Mass will be at 8:00am at Killara.





HEALING MASS

Our monthly Healing Mass will be celebrated *this* Friday 11th August at 10:00am at our Killara church and will be followed by morning tea in St Joseph's Hall.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PSALM

Ps 96:1-2. 5-6. 9

The Lord is king, let earth rejoice, let all the coastlands be glad. Cloud and darkness are his raiment; his throne, justice and right.

The mountains melt like wax before the Lord of all the earth. The skies proclaim his justice; all peoples see his glory.

For you indeed are the Lord most high above all the earth exalted far above all spirits.

GOSPEL ACCLAMATION:

Alleluia, alleluia! This is my Son, my beloved, in whom is all my delight: listen to him. Alleluia!

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. the Father.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God, born of the Father before all ages.

true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following words in bold)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death & was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of

He will come again in glory to judge the living and the dead and his kingdom will have no

I believe in the Holy Spirit, God from God, Light from Light, the Lord, the giver of life, who proceeds from the Father & the Son. who with the Father and the Son is adored and glorified, who has spoken through the

> I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

MEMORIAL ACCLAMATION

prophets.



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FR RICHARD ROHR OFM'S MEDITATION . . . BRINGING FORTH NEW LIFE

If you find yourself in a monastery do not go to another The wisdom of the desert tempers our instinct to avoid place, for that will harm you a great deal. Just as the bird boredom and discomfort: who abandons the eggs she was sitting on prevents them from hatching, so the monk or the nun grows cold and their faith dies, when they go from one place to another.

-Amma Syncletica, Life of Blessed Syncletica

Episcopal priest and writer Mary Earle finds inspiration for spiritual practice in the sayings of a Desert Mother known as Syncletica of Alexandria:

Amma Syncletica is counseling us to not run from ourselves. She is encouraging us to stay faithfully with whatever new life is being hatched within us....

She is addressing a universal human temptation—to miss our lives by living completely on the surface. After all, our culture encourages competition and ambition, and we are highly mobile. If we are not careful, that mobility can create a kind of rootlessness that will injure us and those with whom we live and move and have our being. This is the kind of rootlessness that is internal, that is caused by our not staying with anything long enough to grow deep

In the desert, men and women were counseled, "Go to your cell and your cell will teach you everything." [1] ... The cell was a sacred space, a place in which a woman could be with herself and the divine Presence and listen. The cell was a place of divine encounter and of ongoing, daily experience of being immersed in God's presence.

Amma Syncletica's [bird] metaphor speaks directly to one of the dilemmas of the spiritual life—that of coming to terms with the plain old ordinariness of spiritual practice and the life of prayer, of the whole of life becoming prayer.... We are enticed by a variety of means to leave our "eggs" and simply move continually from one interest to another. The result is that we don't allow ourselves the opportunity to bring forth new life. The "eggs" die because they are not tended. We miss the deeper life of the Spirit because we are constantly moving from one interest to another rather than focusing on one thing.

Our ancient mothers knew that when boredom threatened, it could very well be the outward and visible sign of God's secret, hidden, inner work within the human heart and soul. Consequently, they emphasized staying in the cell, in the little room of daily living, and letting that cell be their teacher....

Staying in the cell, or "sitting on the eggs," means noticing our appetite for overstimulation. The cell teaches us to slow down, ... to notice what is right in front of us. The wisdom the desert mothers offer us is that by staying with ourselves, with our inner ups and downs, with our hurts and our fears, we will bring forth the new life that God is creating within us.

OUR PARISH LITURGICAL LIFE: SUNDAY MASS

KILLARA CHURCH:

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am ** 12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm*

- * On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.
- ** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week: TRANSFIGURATION

8:00am Killara Monday 8:00am Tuesday Killara Wed No Mass this week

Thurs.: 10:00am Lindfield (Solemnity, Ss Peter & Paul)

Fri.: 10:00am Killara (Healing Mass)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and on street.

SUNDAY MASS ROSTER				
Saturday		5 August	12 August	
Lindfield	6:00 pm	Fr Thomas	Fr Thomas	
Killara	5:30 pm	Fr David Strong SJ	Fr David Ranson	
Sunday		6 August	13 August	
Lindfield	8:30 am	Fr Thomas	Fr Thomas	
Killara	9:00 am	Fr David Strong SJ	Fr Joey Frez	
Lindfield	10:15 am	Fr Thomas	Fr Thomas	
Lindfield	12:00 pm	No Mass	Fr Michael Goonan	
Lindfield	6:00pm	Fr Thomas	Fr Thomas	

Mays that you can support our parish

BY DIRECT DEBIT CONTRIBUTIONS from your bank **account** to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

Acct 10000 1624 BSB 062 784

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR



◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled

'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

The **TAP MACHINES** are available in our two churches.

How to contact us

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 0475 558 500 Fr Thomas Alackakunnel VC, Assistant Priest thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Wed (9:30-4pm)

Thur-Fri (9:30– 1:30pm)

Postal address: PO Box 22, Lindfield NSW 2070 **P:** 9416 3702 **E:** parish@lindfieldkillara.org.au Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then Parish Staff and Contacts"

Holy Family School: 4 Highfield Rd, Lindfield E info@holyfamily.nsw.edu.au **Ph.**9416 7200

Parish Diary ~ AUGUST				
Tues. 8th	7:00pm	Parent Meeting for Holy Communion Parents		
	7:00pm	Alpha		
Wed. 9th	8:00am	Meditation (online)		
	7:00pm	Raising Faith Filled & Happy Childdren		
	7:30pm	Scripture study (online)		
Sun. 13th	10:15am	Children's Mass with Children's Choir, followed by morning tea		
	4:45pm	Session 1 FHC		
Tues. 15th Feast of the Assumpti		ssumption		
	10am at Lindfield; 7:30pm Killara			
	7:00pm	Alpha		
Wed. 16th	8:00am	Meditation (online)		
	11:00am	Scripture study (online)		
Sun. 20th	4:15pm	Session 2 FHC		
	5:30pm	Youth & Family Mass plus Potluck dinner.		

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Chris Mackin, Keith McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.

ACT for Justice is a community of parishioners called to action to help create a more just world. We believe our Catholic Social Teaching calls us to do this as we: ADVOCATE for those without a voice, COMMUNICATE to others about social injustices, and ultimately TRANSFORM those suffering injustice

There are a couple of ways you can get involved: Join our group! We meet once a term to plan activities and discern a way forward

Join our email list to hear about activities and news Join a particular activity - help us with an issue that's important to you!

Contact us to find out more! EMAIL: socialjustice@lindfieldkillara.org.au



SAVE THE DATE! Table Talk about "The Voice"

Sunday 17 September 3-5pm

Understanding the issue through the lens of our Catholic Social Teaching





St Vincent de Paul Society

good works

Vinnies has posted a Frequently Asked Questions (FAQ) about the Uluru Statement of the Heart and a statement about "The Voice". Find out more by going to the link below.

https://www.vinnies.org.au/advocacy/the-voice





Could you see yourself as the face of our Parish community, providing a sense of warmth and welcome to visitors?



The Lindfield-Killara Parish is seeking to recruit a permanent part-time Parish Secretary, working 22.5 hours per week. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, property, compliance and Diocesan support.

There is some flexibility with the working schedule for the right candidate, however the role does require a physical presence in the office.

The ideal candidate will have a comprehensive knowledge of office administration processes and procedures and a sound understanding of Microsoft Office Suite.

As you will often be the first point of contact for our parish, well-developed communication and interpersonal skills are crucial.

An ability to work autonomously while remaining a team player, with a commitment to be accountable for performance, and an ability to work collaboratively across a wide spectrum of stakeholders, supported by a good understanding of, and commitment to, Catholic values and teachings will be crucial to your success.

If you have high developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to parishoffice@lindfieldkillara.org.au.

Applications close Wednesday, 23 August 2023.

The Diocese of Broken Bay is committed to and promotes a culture of safety and care for all people, especially for children and others in the community who are vulnerable. Our Diocese has no tolerance to Child Abuse and is committed to ensuring our staff and volunteers understand the joint responsibility to safeguard all those within our community.



The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.

Diocesan fundraiser in August

Last year Bishop Anthony added CatholicCare to the annual Diocesan fundraising calendar.

In August 2023 (coinciding with Homelessness Week and Mary MacKillop Feast Day) both Catholic Schools and Parishes have been asked to fundraise again to support CatholicCare's homelessness services across the Diocese including:

- Dom's Place
- Mary Mac's Place
- Street sleeping outreach support
- Transitional accommodation and casework support
- Women's refuge
- Young parent's homelessness services ... and more.

More information is available at www.catholiccaredbb.org.au/hpw-parishes



Catholic Care

TOGETHER

Please help us fundraise for CatholicCare's homelessness services across the Diocese

Donor envelopes available during Mass Saturday 5 & Sunday 6 August.











A Canaanite woman asks Jesus to heal her daughter



Henry & Gloria Cheung, Parishioners 326 Pacific Hwy, Lindfield Ph 9416 5335 Fax 9416 1538 E sales@universalinstruments.com.au

COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?



Parishioner

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LEFT~OVER PARISH BULLETINS...

...SPREADING THE WORD

At the end of each weekend there are often some left-over parish bulletins. Please consider whether you could take a few to give to neighbours or friends—a simple way to reach out and share the news of our faith community with those who might otherwise not hear.

CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

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Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Karen by email on

catechists@lindfieldkillara.org.au